



Annex

01

Survey Instrument

# Survey of Social Capital, Economic Vulnerability and Collective Action

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# Annex 1: Survey Instrument

## Survey Of Social Capital, Economic Vulnerability And Collective Action

December 2020 - January 2021

### Information and consent

My name is (Name of Interviewer), I am an interviewer with E+E Economics and Statistics for Development, an organization contracted by UNDP to conduct this survey on social capital, economic vulnerability and collective action.

Your household was randomly selected to participate in this study, so we are asking for your consent to participate in this research, and you may ask questions about anything you do not understand before deciding to participate.

The objective of this survey is to measure social capital and economic vulnerability in different territories of Paraguay. Social Capital refers to aspects of society that facilitate coordination and cooperation for mutual benefit, such as interpersonal and organizational relationships and trust. These aid in disaster preparedness, response and recovery and this study will allow us to better understand where and how we can strengthen resilience in the face of future pandemics or disasters.

Your participation in the study is completely voluntary. The survey will take approximately 30 minutes to complete and the data obtained from the survey will be confidential information that will be analyzed in aggregate, in conjunction with all respondents.

If you have any questions about this research, please contact E+E Economics and Statistics for Development at (021) 602 402 with the Project Coordinator, Lic. Byara Martínez.

### Do you agree to participate?

1 Yes

2. No

## SURVEY IDENTIFICATION DATA

Date of survey: Day\_\_\_\_\_Month\_\_\_\_\_Year

Survey start time: \_\_\_\_\_AM/PM.

Name of Surveyor \_\_\_\_\_ID of Surveyor\_\_\_\_\_

Name of Supervisor\_\_\_\_\_ID of Supervisor\_\_\_\_\_

Department: (prog: preloaded information)

District: (prog: preloaded information)

Locality: (prog: preloaded information)

Zone: 1. Urban 2. Rural

Geo referenced coordinates of the household: Latitude\_\_\_\_\_ Longi-  
tude\_\_\_\_\_

## A. SOCIODEMOGRAPHIC CHARACTERISTICS

### OF THE RESPONDENTS (person 18 years of age and older)

#### A1. What is your/their sex?

1. Male
2. Female
3. Transgender
4. Other

#### A2. What is your age (years old)?

.....years

#### A3. What is the highest level of education you have completed?

0. Never attended school
1. Early Childhood Education (Kindergarten and Pre-school)
2. Basic School Education 1st to 6th grade (Elementary)
3. Basic School Education 7th to 9th grade (Basic Secondary 1st to 3rd grade)
4. High School Education 1st to 3rd grade (Baccalaureate 4th to 6th grade)
5. Non-University Higher Education (Teacher Training, Military/Police Training, others)
6. University
99. NR/UNK

**A4. What is your main occupation?**

.....

**A5. Your occupation is categorized as:**

- 1.Public employee/worker
- 2.Private employee/worker
- 3.Employer or employer
- 4.Self-employed
- 5.Unpaid family worker
6. Domestic worker
99. NR/UNK

**A6. Are you the head of household?**

1. Yes ..... go to SECTION B
2. No
99. NR/UNK

**OF THE HEAD OF HOUSEHOLD**

**A7. What is the sex of the head of household?**

1. male
2. Female

**A8. What is the age of the head of household?**

.....years

**A9. What is the highest level of education completed by the head of household?**

0. Never attended school
1. Initial Education (Kindergarten and Pre-school)
2. Basic School Education 1st to 6th grade (Primary)
3. Basic School Education 7th to 9th grade (Basic Secondary 1st to 3rd grade)
4. High School Education 1st to 3rd grade (Baccalaureate 4th to 6th grade)
5. Non-University Higher Education (Teacher Training, Military/Police Training, others)
6. University
99. NR/UNK

A10. What is the main occupation of the head of household?

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A11. The occupation of the head of household is categorized as:

- 1. Public employee/worker
- Private employee/worker
- Employer or employer
- 4. Self-employed
- Unpaid family worker
- 6. Domestic worker
- 99. NR/UNK

**B. STRUCTURE OF INTERPERSONAL NETWORKS**

**Bonding**

B1. In the last month, you talked for at least 10 to 15 minutes with someone:

|  | 1. Yes | 2. No | 99. NR/UNK |
|--|--------|-------|------------|
| 1. of the same your Religion?                                    |        |       |            |
| 2. of the same your Religious Movement within the same Religion? |        |       |            |
| 3. of the same Gender?   |        |       |            |
| 4. of the same Ethnic Group?                                     |        |       |            |
| 5. of the same Socioeconomic Status?                             |        |       |            |
| 6. of the same Occupation?                                       |        |       |            |
| 7. of the same educational background or level?                  |        |       |            |

B2. Do you have a relationship of sufficient trust to ask a favor of at least one person?

|  | 1. Yes | 2. No | 99. NR/UNK |
|--|--------|-------|------------|
| 1. of the same your Religion?                                    |        |       |            |
| 2. of the same your Religious Movement within the same Religion? |        |       |            |
| 3. of the same Gender?   |        |       |            |
| 4. of the same Ethnic Group?                                     |        |       |            |
| 5. of the same Socioeconomic Status?                             |        |       |            |
| 6. of the same Occupation?                                       |        |       |            |
| 7. of the same educational background or level?                  |        |       |            |

B3. How many people of your own Religion, Religious Movement, Gender, Ethnicity, Socioeconomic Status, Occupation, and Education or Training do you know well enough to ask for a favor?

(Surveyor: can help estimate the number)

.....people

B4. When your family or you need help with daily tasks (such as shopping, childcare, meals, transportation to school, etc.), are there people of the same Religion, Religious Movement, Gender, Ethnicity, Socioeconomic Status, Occupation, and Training or Education that you can count on for support?

- 1. Yes
- 2. No
- 99. NR/UNK

**Bridging (Bridging):**

B5. In the last month, did you converse for at least 10 to 15 minutes with anyone:

|  | 1. Yes | 2. No | 99. NR/UNK |
|--|--------|-------|------------|
| 1. of a different Religion?                                    |        |       |            |
| 2. of a different Religious Movement within the same religion? |        |       |            |
| 3. of different Gender?  |        |       |            |
| 4. of a different Ethnic Group?                                |        |       |            |
| 5. of higher socio-economic status than yours?                 |        |       |            |
| 6. of lower socio-economic status than yours?                  |        |       |            |
| 7. of a different Occupation?                                  |        |       |            |
| 8. with different Training or educational level than your own? |        |       |            |

B6. Do you have a relationship of sufficient trust to ask a favor of at least one person?

|  | 1. Yes | 2. No | 99. NR/UNK |
|--|--------|-------|------------|
| 1. of a different Religion?                                    |        |       |            |
| 2. of a different Religious Movement within the same religion? |        |       |            |
| 3. of different Gender?  |        |       |            |
| 4. of a different Ethnic Group?                                |        |       |            |
| 5. of higher socio-economic status than yours?                 |        |       |            |
| 6. of lower socio-economic status than yours?                  |        |       |            |
| 7. of a different Occupation?                                  |        |       |            |
| 8. with different Training or educational level than your own? |        |       |            |

B7. How many people different from your Religion, different from your same Religious Movement, different from your Gender, different from your Ethnic Group, different from your Socioeconomic Level, different from your Occupation and different from your Training or educational level do you know well enough to ask for a favor?

(Surveyor: can help estimate the number)

.....people

**B8. When your family or you need help with daily tasks (such as shopping, childcare, meals, transportation to school, etc.), are there people different from your Religion, different from your Religious Movement, different from your Gender, different from your Ethnicity, different from your Socioeconomic Level, different from your Occupation, and different from your Training or educational level that you can count on for support?**

1. Yes
2. No
99. NR/UNK

**Linking (Linking):**

**B9. Are you a member of any political party?**

1. Yes
2. No
99. NR/UNK

**B10. Does this political party of which you are a member exert relevant influence in your neighborhood or community?**

1. Yes
2. No
99. NR/UNK

**B11. In the last 6 months, on how many occasions did you have a 10-15 minute conversation with a leader/leader:**

Write down the number of occasions in each of the options. If you did not converse with any of them, write "0" (zero).

1. of the political party or movement in which you are a member?: (\_\_\_occasions)
2. of the Group or religious movement to which you belong?: (\_\_\_occasions)
3. of the social or community organization in which you are active? (\_\_\_occasions)
4. of the Public Government Institution in which you work?: (\_\_\_occasions)

**B12. In the last 6 months, on how many occasions did you talk between 10 to 15 minutes with a leader/leader of: (\_\_\_occasions)?**

Write down the number of occasions in each of the options. If you did not converse with any of them, write "0" (zero).

1. of the political party or movement in which you are a member?: (\_\_\_occasions)
2. of the Group or religious movement to which you belong?: (\_\_\_occasions)
3. of the social or community organization in which you are active? (\_\_\_occasions)
4. of the Public Government Institution in which you work?: (\_\_\_occasions)



## C. NORMS OF RECIPROCITY AND TRUST

### Trust in general

C1. Do you think that when dealing with strangers, it is best to be careful until you know if people are trustworthy.

1. Yes, Strongly Agree
  2. Yes, I agree
  3. Neither agree nor disagree
  4. No, Disagree
  5. No, Strongly Disagree
99. NR/UNK

Trust in people in the community

C2. Do you think that most people in your community are interested only in their own well-being?.

Respondent: Your community refers to the place where the respondent lives.

1. Yes, Strongly Agree
  2. Yes, Agree
  3. Neither Agree nor Disagree
  4. No, Disagree
  5. No, Strongly Disagree
99. NR/UNK

C3. Do you think that most of the people in your community can be counted on to do what they say they are going to do?

1. Yes, Strongly Agree
  2. Yes, Agree
  3. Neither agree nor disagree
  4. No, Disagree
  5. No, Strongly Disagree
99. NR/UNK

### **Trust in civil organizations**

**C4. Do you feel that civil society organizations take advantage of vulnerable persons?**

1. Yes, Strongly Agree
2. Yes, I agree
3. Neither agree nor disagree
4. No, Disagree
5. No, Strongly Disagree
99. NR/UNK

**C5. Do you feel that community-based organizations take advantage of vulnerable people?**

1. Yes, Strongly Agree
2. Yes, Agree
3. Neither agree nor disagree
4. No, Disagree
5. No, Strongly Disagree
99. NR/UNK

### **Trust in government**

**C6. Does your community feel that the government will keep its word?**

1. Yes, Strongly Agree
2. Yes, Agree
3. Neither agree nor disagree
4. No, Disagree
5. No, Strongly Disagree
99. NR/UNK

### **Trust in political parties and movements**

**C7. Do you believe that most politicians are really sincere in their political campaign promises?**

1. Yes, I totally agree
2. Yes, I agree
3. Neither agree nor disagree
4. No, Disagree
5. No, Strongly Disagree
99. NR/UNK

**C8. Do you feel that political parties and movements take advantage of vulnerable people?**

1. Yes, Strongly Agree
2. Yes, I agree
3. Neither agree nor disagree
4. No, Disagree
5. No, Strongly Disagree
99. NR/UNK

### **Trust in large companies**

**C9. Do you, in general, feel that large companies negotiate contracts with their workers fairly?**

1. Yes, Strongly Agree
2. Yes, Agree
3. Neither agree nor disagree
4. No, Disagree
5. No, Strongly Disagree
99. NR/UNK

**C9. Do you, in general, feel that large companies negotiate services with their customers in a fair manner.**

1. Yes, Strongly Agree
2. Yes, Agree
3. Neither agree nor disagree
4. No, Disagree
5. No, Strongly Disagree
99. NR/UNK

**Trust in church**

**C10. Do people, in general, believe that the church deceives the population?**

1. Yes, Strongly Agree
2. Yes, Agree
3. Neither agree nor disagree
4. No, Disagree
5. No, Strongly Disagree
99. NR/UNK

**Trust in the police**

**C11. Do people, in general, feel that the police take advantage of our problems?**

1. Yes, Strongly Agree
2. Yes, Agree
3. Neither agree nor disagree
4. No, Disagree
5. No, Strongly Disagree
99. NR/UNK

## **D. ECONOMIC VULNERABILITY (GALEANO MONTI, 2017).**

### **Production participation (employment).**

#### **D1. What was your employment status before the pandemic?**

- 1.Working
- Looking for a job
- Studying
- 4.Receiving a pension
- 5.Household work
- 6.Permanent disability, no pension
- 7.Receiving a pension
- 8.Performing without remuneration social work, charitable activities
- Other (specify)

#### **D2. What was your employment status last week?**

- 1.Working
- Looking for a job
- 3.Studying
- 4. Receiving a pension
- 5.Household work
- 6.Permanent disability, no pension
- 7. Receiving a pension
- 8.Performing unpaid social work, charitable activities
- Other (specify)

### **Share of social product (income, economic marginalization, deprivation of goods and services)**

#### **D3. Does your household suffer from any of these situations?**

Multiple response

- Serious construction deficiencies (\_\_\_) 2.
- 2.Insalubrity: dampness, dirtiness, and odors (\_\_\_)
- 3.Existence of barriers for people with physical disabilities (\_\_\_)
- 4.Very degraded environment (unhealthy, lack of water, dirt) (\_\_\_)
- 5.Flooding (\_\_\_)
- Difficult to access (\_\_\_)

**D4. The water you use the most at home comes from....**

- 1.ESSAP
- 2.Junta de Saneamiento or SENASA
- 3.Community network
- 4.Private network or provider
- 5.Artesian well
- Well with pump
- Well without pump
- Spring or spring
- 9.Tajamar, river, stream
- 10.Rainwater
- 11.Aguatero
- 12 Other source. ....Specify

**D5. What do you do with your garbage?**

- 1.Collect from a public or private truck
- 2.Burn
- 3.Throw in a stream
- 4.Throw in the yard or on the farm
- 5.Dump in the ditch, stream, river
- Pick up a cart
- 7.Others..... Specify

**E. PARTICIPATION AND COLLECTIVE ACTION**

**E1.In the last 6 months, did you participate in any activity in the community where people came together to work for the benefit of the community?**

- 1. Yes
- 2. No
- 99. NR/UNK

**E2. In the last 6 months, did you organize or were you part of the organizing team of any activity in the community, in which people got together to work for the benefit of the community?**

- 1. Yes
- 2. No
- 99. NR/UNK

E3. In the last 6 months, did you participate in any public demonstration on issues of interest to the community?

- 1. Yes
- 2. No
- 99. NR/UNK

E4. In the last 6 months, did you organize or were you part of the organizing team of any public demonstration for issues of interest to the community?

- 1. Yes
- 2. No
- 99. NR/UNK

E5. What important initiatives emerged in the community in response to the COVID-19 crisis? (open response, ask for at least 3 examples)

.....

.....

.....

E6. Who were the leaders or organizers of the above-mentioned initiatives? (open response, ask for at least 3 examples)

.....

.....

.....

**Institutional response**

E7. Are you a beneficiary of any social program? (Yes/No)

- 1. Yes
- 2. No.....pass to E8
- 99. NR/UNK

E7.1 Which program(s)?

Multiple response

- 2. Tekoporá
- 3. Elderly
- 4. Other .....(specify)
- 99. NR/UNK

E8. Did you receive any official assistance from the national or municipal government during the pandemic, such as assistance from Pytyvó, Ñangarekó or IPS?

- 1. Yes
- 2. No
- 99. NR/UNK

E.9 Did you receive any assistance from social organizations (other than government) during the pandemic?

- 1. Yes
- 2. No
- 99. NR/UNK

E10. Did you receive any assistance from any company during the pandemic?

- 1. Yes
- 2. No E10.
- 99. NR/UNK

## F. ACCESS TO COLLECTIVE ASSETS

### Communal field

F1. Does your community have a communal field?

- 1. Yes
- 2. No ..... go to F4
- 99. NR/UNK.....go to F4

F2. Do you or were you part of the association that manages the communal field in your community?

- 1. Yes
- 2. No.....go to F4
- 99. NR/UNK..... go to F4

F3. How long have you formed or been part of this association?

- Less than one year
- Between 1 and 3 years
- Between 3 and 5 years
- More than 5 years
- 99. NR/UNK



**Producers' committee**

F4. Does your community have a producer committee?

- 1. Yes
- No ..... go to F8
- 99. NR/UNK.....pase to F8

F5. Are you or were you a member of a producer committee?

- 1. Yes
- 2. No.....pase to F8
- 99. NR/UNK..... go to F8

F6. How long have you been or have you been a member of such a committee?

- 1. Less than one year
- 2. Between 1 and 3 years
- 3. Between 3 and 5 years
- 4. More than 5 years
- 99. NR/UNK

F7. Does the producer committee of which you are or were a member own the following assets?

Interviewer: The assets represent the productive capital of the committee.

| Assets                            | 1.Yes | 2.No | 99.NR/UNK |
|-----------------------------------|-------|------|-----------|
| 1.Collection center               |       |      |           |
| 2.Agricultural machinery          |       |      |           |
| 3.Agricultural processing factory |       |      |           |
| 4. Pooled fund                    |       |      |           |
| 5. Other: specify                 |       |      |           |

**Sanitation board**

F8. Is there a water sanitation board in your community?

- 1. Yes
- 2. No ..... go to F10
- 99. NR/UNK.....go to F10

**F9. Are you or anyone in the household a member of the water sanitation board?**

- 1. yes
- 2. No
- 99. NR/UNK

**F10. Do you or your family have access to another common source of water, such as a *ykua* or community well within your community?**

- 1. Yes
- 2. No..... go to F12
- 99. NR/UNK.....go to F12

**F11. In the last week, how many times did you or your family use it?**

- 1. Every day
- 2. Three times
- 3. Twice
- 4. Once
- 5. I did not use it this week, but in the past I did use it.
- 6. Never used it.
- 99. NR/UNK

**Camera / Police booth**

**F12. Does the block or area where you live have security cameras or a police booth?**

- 1. Yes
- 2. No.....go to F17
- 99. NR/UNK.....go to F17

**F13. Were these security cameras or police booths managed by a neighborhood organization/ committee/commission?**

- 1. Yes
- 2. No.....go to F17
- 99. NR/UNK.....go to F17

**F14. Are you or were you a member of this neighborhood organization/committee/ commission?**

- 1. Yes
- 2. No.....go to F17
- 99. NR/UNK..... go to F17

F15. How long have you been or have you been a member of this neighborhood organization/committee/commission?

Less than one year

Between 1 and 3 years

Between 3 and 5 years

More than 5 years

99. NR/UNK

F16. Do you, do you have a WhatsApp group with the members of this neighborhood organization/committee/commission?

1. yes

No

99. NR/UNK

### Canchita

F17. Does your community have a soccer, volleyball or *pikivóley* court?

1. Yes

2. No.....pass to F19

99. NR/UNK..... go to F19

F18. Do you use the *canchita*?

1. Yes

No.....End of survey, thank you very much! Go to Surveyor's Notes

99. NR/UNK

F19. How often do you use this *canchita*?

1. Every day

2. Three times

3. Twice

4. Once

5. I did not use it this week, but in the past I did use it.

6. Never used it.

99. NR/UNK

**SURVEYOR'S NOTES**

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(Note here any observations that you think are relevant)

**End of survey, thank you very much!**





## UNDP Paraguay Accelerator Lab

Our mission is to accelerate economic formalization, participatory governance and the accumulation of innovation capacity across sectors in Paraguay.

### **Contact**

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